



PUBLIC WORKS COMMITTEE

Council Vice-President Robert J. Ferri, Chair
Councilwoman Nicole Renzulli, Vice-Chair
Councilman Matthew R. Reilly
Council President Christopher G. Paplauskas, Ex-Officio

Councilman Richard D. Campopiano
Councilwoman Lammis J. Vargas
Councilwoman Jessica M. Marino

THURSDAY, DECEMBER 9, 2021 @ 6:00 P.M.

Meeting of the Public Works Committee will be held **in the Cranston City Council Chambers, Cranston City Hall, 869 Park Ave., Cranston, RI 02910**, in accordance with the RI General Laws Chapter 45-24-53 for the purpose of considering the following items listed on the agenda. Remote participation is also available by using the logon information provided below as posted on the City's website at www.cranstonri.gov and Secretary of State's website at www.sos.ri.gov.

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/89900077003?pwd=aXV5em5WQnhoTU54MTFseXRpSFh6dz09>

Passcode: 231021

Or One tap mobile :

US: +16465588656,,89900077003#,,,,*231021# or +13017158592,,89900077003#,,,,*231021#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 646 558 8656 or +1 301 715 8592 or +1 312 626 6799 or +1 669 900 9128 or +1 253 215 8782 or +1 346 248 7799 or 833 548 0282 (Toll Free) or 877 853 5247 (Toll Free) or 888 788 0099 (Toll Free) or 833 548 0276 (Toll Free)

Webinar ID: 899 0007 7003

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International numbers available: <https://us02web.zoom.us/j/89900077003?pwd=aXV5em5WQnhoTU54MTFseXRpSFh6dz09>

Agenda and Docketed Matters Before the Committee

- **Call to order** by the Chair; committee member attendance taken (*No votes taken*)
- **Approval of prior meeting minutes** (*Vote will be taken*)

I. COMMITTEE BUSINESS MATTERS CARRIED OVER

5-21-07 *Ordinance in amendment of Chapter 10.08.030 of the Code of the City of Cranston, 2005, entitled "Motor Vehicles and Traffic – Pedestrian Control Signals". Sponsored by Councilwoman Germain. (Referred from October 14, 2021 Ordinance Committee). [\[click to view\]](#) [\[click to view Traffic Engineer's Report\]](#) Continued from 9/15/2021. (Vote will be taken)*

II. PUBLIC HEARINGS* and/ or NEW MATTERS BEFORE THE COMMITTEE

Public hearings are limited to the subject matter of docketed matters only. Written testimony is accepted and may be submitted via email to this sub-committee of Council before the meeting at <https://www.cranstonri.gov/city-council-contact-form/> no later than forty-eight before the committee meeting. All such written testimony shall include the name of the person or entity offering testimony, their home address, and it shall be signed and dated. All submissions shall be provided to committee members by the City Clerk before the meeting and the record shall be so noted.
(Vote will be taken to accept written testimony and to place it on record)

For in-person meetings, those members of the public then present in the audience who wish to testify are invited to do so. For meetings occurring via a collaboration platform (i.e., Zoom), those members of the public then present in the audience who wish to testify are invited to do so by calling in to the meeting at 1-888-788-0099 or by appearing on screen.

A. *PUBLIC HEARINGS

B. NEW MATTERS BEFORE THE COMMITTEE

Councilwoman Vargas:

- *Assessment report of all City owned playgrounds to be provided to Council Members (No votes taken)*
- **ADJOURNMENT** (Vote will be taken)